

# **RESOLUTION OF THE NEW JERSEY PINELANDS COMMISSION**

### NO. PC4-21-<u>26</u>

**TITLE:** Expressing the Commission's Appreciation to Jordan P. Howell for his Service as a Member of the Commission From January 18, 2018 to August 13, 2021

**WHEREAS**, Jordan P. Howell served as Camden County's representative on the Pinelands Commission from January 18, 2018 to August 13, 2021; and

WHEREAS, Commission members are unpaid volunteers who dedicate countless hours of their time and expertise while serving on the Commission; and

**WHEREAS,** Dr. Howell is an Associate Professor of Sustainable Business in the Department of Geography, Planning & Sustainability, and the Department of Management & Entrepreneurship at Rowan University. He holds a Ph.D. and Master of Science in Geography from Michigan State University and a Bachelor of Arts in Anthropology from the College of William & Mary; and

**WHEREAS**, Dr. Howell's experience in studying the environment and sustainability at Rowan University provided the Pinelands Commission with an invaluable perspective that has helped to reinforce and guide the agency's ongoing efforts to address the challenges posed by climate change; and

WHEREAS, during his tenure on the Commission, Dr. Howell served on the Commission's Policy & Implementation Committee and the agency's Pinelands Climate Committee. Additionally, he has served as the Commission's designee on the Pinelands Development Credit Bank's Board of Directors since July 2019; and

**WHEREAS**, during his tenure, the Commission adopted two sets of amendments to the Pinelands Comprehensive Management Plan (CMP), including regulations that pertain to the use of advanced wastewater treatment systems, and proposed a comprehensive set of amendments to strengthen stormwater management requirements in the Pinelands Area; and

**WHEREAS**, during his tenure, the Commission contributed \$420,000 toward the permanent protection of 738 acres of land in the Pinelands Area; and

**WHEREAS**, during his tenure as designee to the Pinelands Development Credit Bank Board, 3,673 acres in the Pinelands Preservation Area District, Special Agricultural Production Area and Agricultural Production Area were permanently protected through the severance of Pinelands Development Credits; and

**WHEREAS,** during his tenure as designee to the Pinelands Development Credit Bank Board, the program continued to see increased activity, including the sale of 69.75 Pinelands Development Credits and redemption of 39.25 Pinelands Development Credits; and

**WHEREAS**, during his tenure, the Commission installed and dedicated the Candace McKee Ashmun Pinelands Education Exhibit, which opened in the Commission's headquarters in December 2018 and will raise awareness and appreciation of the Pinelands for decades to come; and

**WHEREAS**, the members of the Commission want to recognize Dr. Howell's significant contributions and express their appreciation for the service that he performed; and

**WHEREAS**, pursuant to N.J.S.A. 13:18A-5h, no action authorized by the Commission shall have force or effect until ten (10) days, Saturdays, Sundays and public holidays excepted, after a copy of the minutes of the meeting of the Commission has been delivered to the Governor for review, unless prior to

expiration of the review period the Governor shall approve same, in which case the action shall become effective upon such approval.

**NOW, THEREFORE BE IT RESOLVED** that the members of the Pinelands Commission hereby express our appreciation to our colleague and friend, Jordan P. Howell, for his commitment to the Pinelands and for his service as a member of the Commission from January 18, 2018, to August 13, 2021.

#### **Record of Commission Votes**

	AYE	NAY	NP	A/R*		AYE	NAY	NP	A/R*		AYE	NAY	NP	A/R*
Avery	Х				Jannarone	Х				Quinn	Х			
Christy			Х		Lloyd	Х				Rohan Green			Х	
Higginbotham	Х				Lohbauer	Х				Prickett	Х			
Irick	Х				Pikolycky	Х								
*A = Abs	tained / R	R = Recus	sed											

Adopted at a meeting of the Pinelands Commission

1200

Susan R. Grogan Acting Executive Director

Date: October 8, 2021 Rich rd alt

Richard Prickett Chairman



## **RESOLUTION OF THE NEW JERSEY PINELANDS COMMISSION**

NO. PC4-21-<u>27</u>

**TITLE:** Approving With Conditions an Application for Public Development (Application Number 1990-0868.033)

**WHEREAS,** the Pinelands Commission has reviewed the Re-Amended Public Development Application Report and the recommendation of the Acting Executive Director that the following application for Public Development be approved with conditions:

1990-0868.033								
Applicant:	NJDEP							
Municipality:	Bass River Township							
Management Area:	Pinelands Village							
	Pinelands Preservation Area District							
	Pinelands Rural Development Area							
Date of Report:	October 1, 2021							
Proposed Development:	Spot treatment of herbicide to control invasive plant species within							
	16.4 acres that were previously cleared to restore visibility from							
	the Bass River State Forest fire observation tower.							

**WHEREAS**, no request for a hearing before the Office of Administrative Law concerning the Acting Executive Director's recommendation has been received for this application; and

**WHEREAS**, the Pinelands Commission hereby adopts the Conclusion of the Acting Executive Director for the proposed development; and

**WHEREAS,** the Pinelands Commission hereby determines that the proposed public development conforms to the standards for approving an application for public development set forth in N.J.A.C. 7:50-4.57 if the conditions recommended by the Acting Executive Director are imposed; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 13A-5h, no action authorized by the Commission shall have force or effect until ten (10) days, Saturdays, Sundays and public holidays excepted, after a copy of the minutes of the meeting of the Commission has been delivered to the Governor for review, unless prior to expiration of the review period and Governor shall approve same, in which case the action shall become effective upon such approval.

**NOW, THEREFORE BE IT RESOLVED** that Application Number 1990-0868.033 for public development is hereby **approved** subject to the conditions recommended by the Acting Executive Director.

	AYE	NAY	NP	A/R*		AYE	NAY	NP	A/R*		AYE	NAY	NP	A/R*
Avery	Х				Jannarone	Х				Quinn			Х	
Christy			Х		Lloyd				А	Rohan Green			Х	
Higginbotham	Х				Lohbauer		Х			Prickett	Х			
Irick	Х				Pikolycky	Х								

#### **Record of Commission Votes**

\*A = Abstained / R = Recused

Adopted at a meeting of the Pinelands Commission

Date: October 8, 2021